

# الموقع الرسمي للشيخ أ.د. أحمد بن محمد الخليل

حكم الصلاة على الغائب للكاتب : أ.د. أحمد بن محمد الخليل

حكم الصلاة على الغائب

الأول

الأول

الشافعية مذهب وهو، الغائب على الصلاة يشرع أنه

والحنابلة

دليلهم

حديث أبي هريرة رضي الله عنه: "أن رسول الله صلى الله عليه وسلم نعى النجاشي في اليوم الذي مات فيه خرج إلى المصلى فصف بهم وكبر أربعاً" مرفوعاً

القول الثاني

مطلقاً أن يصلي الإنسان على الغائب، وهو مذهب الحنفية

والمالكية

# الموقع الرسمي للشيخ أ.د. أحمد بن محمد الخليل

حكم الصلاة على الغائب للكاتب : أ.د. أحمد بن محمد الخليل

</b><p class="MsoNormal" d r="RTL" style="margin-top:0cm;margin-right:17.15pt;<br />

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</b><p class="MsoNormal" d r="RTL" style="margin-top:0cm;margin-right:17.15pt;<br />

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</b><p class="MsoNormal" d r="RTL" style="margin-top:0cm;margin-right:17.15pt;<br />

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</b><p class="MsoNormal" d r="RTL" style="margin-top:0cm;margin-right:17.15pt;<br />

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</br><p><b>رواه البخاري(1333)، ومسلم (951)</span></b></p>

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الرابط الاصيل